

**State Council of Educational Research and Training  
Himachal Pradesh**

**PROVISIONAL ANSWER KEY FOR STAGE-1 SJMMSS-2026 EXAM HELD ON 5<sup>TH</sup> APRIL 2026  
( SET-A)**

QUESTION NO.	ANSWER OPTION	QUESTION NO.	ANSWER OPTION	QUESTION NO.	ANSWER OPTION	QUESTION NO.	ANSWER OPTION
1.	(3)	26.	(3)	51.	(3)	76.	(2)
2.	(1)	27.	(2)	52.	(4)	77.	(1)
3.	(2)	28.	(2)	53.	(3)	78.	(2)
4.	(2)	29.	(2)	54.	(1)	79.	(3)
5.	(4)	30.	(2)	55.	(2)	80.	(2)
6.	(2)	31.	(2)	56.	(2)	81.	(3)
7.	(2)	32.	(2)	57.	(3)	82.	(2)
8.	(4)	33.	(3)	58.	(3)	83.	(4)
9.	(3)	34.	(1)	59.	(2)	84.	(1)
10.	(3)	35.	(2)	60.	(1)	85.	(4)
11.	(1)	36.	(3)	61.	(2)	86.	(3)
12.	(3)	37.	(3)	62.	(2)	87.	(4)
13.	(1)	38.	(3)	63.	(3)	88.	(4)
14.	(4)	39.	(2)	64.	(4)	89.	(4)
15.	(1)	40.	(2)	65.	(3)	90.	(3)
16.	(3)	41.	(2)	66.	(4)	91.	(1)
17.	(2)	42.	(3)	67.	(1)	92.	(4)
18.	(2)	43.	(3) & (4)	68.	(3)	93.	(3)
19.	(3)	44.	(1)	69.	(1)	94.	(3)
20.	(3)	45.	(1)	70.	(3)	95.	(3)
21.	(2)	46.	(2)	71.	(3)	96.	(2)
22.	(4)	47.	(3)	72.	(1)	97.	(1)
23.	(3)	48.	(3)	73.	(1)	98.	(1)
24.	(2)	49.	(3)	74.	(3)	99.	(2)
25.	(4)	50.	(1)	75.	(1)	100	(3)

**Note: 1. Please submit your objections via email to [hpscrtexam@gmail.com](mailto:hpscrtexam@gmail.com) by 13<sup>th</sup> May, 2026.  
2. Objections submitted after this deadline shall not be considered.**



**State Coordinator SJMMSSSE**




**Principal  
SCERT, Solan H. P.**

**State Council of Educational Research and Training**  
**Himachal Pradesh**  
**PROVISIONAL ANSWER KEY FOR STAGE-1 SJMMSS-2026 EXAM HELD ON 5<sup>TH</sup> APRIL 2026**  
**( SET-B)**

QUESTION NO.	ANSWER OPTION	QUESTION NO.	ANSWER OPTION	QUESTION NO.	ANSWER OPTION	QUESTION NO.	ANSWER OPTION
1.	(2)	26.	(2)	51.	(3)	76.	(2)
2.	(4)	27.	(2)	52.	(4)	77.	(1)
3.	(3)	28.	(4)	53.	(3)	78.	(2)
4.	(2)	29.	(3)	54.	(1)	79.	(3)
5.	(4)	30.	(3)	55.	(2)	80.	(2)
6.	(3)	31.	(1)	56.	(2)	81.	(3)
7.	(2)	32.	(3)	57.	(3)	82.	(2)
8.	(2)	33.	(1)	58.	(3)	83.	(4)
9.	(2)	34.	(4)	59.	(2)	84.	(1)
10.	(2)	35.	(1)	60.	(1)	85.	(4)
11.	(2)	36.	(3)	61.	(2)	86.	(3)
12.	(2)	37.	(2)	62.	(2)	87.	(4)
13.	(3)	38.	(2)	63.	(3)	88.	(4)
14.	(1)	39.	(3)	64.	(4)	89.	(4)
15.	(2)	40.	(3)	65.	(3)	90.	(3)
16.	(3)	41.	(2)	66.	(4)	91.	(1)
17.	(3)	42.	(3)	67.	(1)	92.	(4)
18.	(3)	43.	(3) & (4)	68.	(3)	93.	(3)
19.	(2)	44.	(1)	69.	(1)	94.	(3)
20.	(2)	45.	(1)	70.	(3)	95.	(3)
21.	(3)	46.	(2)	71.	(3)	96.	(2)
22.	(1)	47.	(3)	72.	(1)	97.	(1)
23.	(2)	48.	(3)	73.	(1)	98.	(1)
24.	(2)	49.	(3)	74.	(3)	99.	(2)
25.	(4)	50.	(1)	75.	(1)	100.	(3)

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**PROVISIONAL ANSWER KEY FOR STAGE-1 SJMMSS-2026 EXAM HELD ON 5<sup>TH</sup> APRIL 2026**  
**( SET-C)**

QUESTION NO.	ANSWER OPTION	QUESTION NO.	ANSWER OPTION	QUESTION NO.	ANSWER OPTION	QUESTION NO.	ANSWER OPTION
1.	(2)	26.	(2)	51.	(2)	76.	(2)
2.	(3)	27.	(2)	52.	(2)	77.	(1)
3.	(3) & (4)	28.	(4)	53.	(3)	78.	(2)
4.	(1)	29.	(3)	54.	(1)	79.	(3)
5.	(1)	30.	(3)	55.	(2)	80.	(2)
6.	(2)	31.	(1)	56.	(3)	81.	(3)
7.	(3)	32.	(3)	57.	(3)	82.	(2)
8.	(3)	33.	(1)	58.	(3)	83.	(4)
9.	(3)	34.	(4)	59.	(2)	84.	(1)
10.	(1)	35.	(1)	60.	(2)	85.	(4)
11.	(3)	36.	(3)	61.	(2)	86.	(3)
12.	(4)	37.	(2)	62.	(2)	87.	(4)
13.	(3)	38.	(2)	63.	(3)	88.	(4)
14.	(1)	39.	(3)	64.	(4)	89.	(4)
15.	(2)	40.	(3)	65.	(3)	90.	(3)
16.	(2)	41.	(2)	66.	(4)	91.	(1)
17.	(3)	42.	(4)	67.	(1)	92.	(4)
18.	(3)	43.	(3)	68.	(3)	93.	(3)
19.	(2)	44.	(2)	69.	(1)	94.	(3)
20.	(1)	45.	(4)	70.	(3)	95.	(3)
21.	(3)	46.	(3)	71.	(3)	96.	(2)
22.	(1)	47.	(2)	72.	(1)	97.	(1)
23.	(2)	48.	(2)	73.	(1)	98.	(1)
24.	(2)	49.	(2)	74.	(3)	99.	(2)
25.	(4)	50.	(2)	75.	(1)	100.	(3)

**Note: 1. Please submit your objections via email to [hpscrtexam@gmail.com](mailto:hpscrtexam@gmail.com) by 13<sup>th</sup> May,2026.**  
**2. Objections submitted after this deadline shall not be considered.**

  
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